STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-5532 (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-5532 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 0.5 CHANGES: a14629 Lapsed STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5 NAME: P & R Limited (Shareholder) ADDR: c/o M. Peter Heilbrun 1425 Circle Wav Salt Lake City UT 84103 \_\_\_\_\_\_ \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1881|PUB BEGAN: ProtestEnd: | PUB ENDED: INEWSPAPER: |SE ACTION: [ ]|ActionDate: |PROTESTED: [No ]|HEARNG HLD: | PROOF DUE: |LAP, ETC: EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ ]|PUB DATE: PD BOOK: [ 35- ]|MAP: [ Type of Right: Water Company Shares Source of Info: Ownership Segregation Status: FLOW: 1.0 acre-feet SOURCE: Weber and Davis Counties Canal COUNTY: Weber COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1811 ft E 1679 ft from SW cor, Sec 30, T 5N, R 1E, SLBM Diverting Works: Davis & Weber Counties Canal Source: Weber River Stream Alt Required?: No. ------USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 206292. IRRIGATION: 0.33 acres PERIOD OF USE: 03/01 TO 11/01 This Right as originally filed: FLOW IN QUANTITY IN \*------WATER USES------

ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER

ACREAGE (ELUS) (FAMILIES)(\*------ACRE-FEET------1.0 0.33 See change a14629.

WRNUM 35-5532 continued*** (WA	WARNING: Water Ri	hts makes NO claim	ms as to the accuracy	of this data.) RUN DATE:	12/19/2016 Page 2
--------------------------------	-------------------	--------------------	-----------------------	--------------------------	-------------------